



# Club Health Assessment for District 5 SKS through July 2024

| Club Number                          | Club Name                        | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |
|--------------------------------------|----------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|                                      |                                  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|                                      |                                  |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |  | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| <b>Clubs less than two years old</b> |                                  |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 158089                               | White City Emerald Park District | 05/31/2024   | Newly Chartered                                     | 24                          | 0                 | 0                                       | 0              | 0.00%           | 0                                   | 2  |                                    | None                           | P,S,T,M,VP SC                                 | N/A                                      |                                       |                 |
| <b>Clubs more than two years old</b> |                                  |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 43458                                | ALIDA & DISTRICT                 | 02/29/1984   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 2  |                                    | 2                              | P,M,VP,SC                                     | 4  |                                       |                 |
| 3257                                 | AVONLEA DISTRICT                 | 02/20/1966   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%           | 17                                  | 8  |                                    |                                | P,S,M,VP,SC                                   | 7  |                                       |                 |
| 3258                                 | BALCARRAS AND DISTRICT           | 11/30/1954   | Active  | 41                          | 0                 | 0                                       | 0              | 0.00%           | 45                                  | 3  | 1                                  | None                           | P,S,T,M,VP SC                                 | 4  |                                       |                 |
| 36196                                | BATEMAN                          | 11/14/1978   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  | 9  |                                    | 2                              | M,VP,SC                                       | 24+                                      |                                       |                 |
| 39126                                | BETHUNE & DISTRICT L C           | 12/29/1980   | Active  | 11                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  | 4  |                                    | 2                              | R SC  | 6  |                                       |                 |
| 3259                                 | BIENFAIT                         | 03/30/1972   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 1  |                                    | 2                              | R SC  | 1  |                                       |                 |
| 3261                                 | BROADVIEW DISTRICT L C           | 11/02/1967   | Active  | 14                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  | 4  |                                    |                                | M,VP,SC                                       | 1  |                                       |                 |
| 115598                               | BURSTALL BORDERTOWN              | 11/21/2011   | Active  | 16                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  | 0  |                                    |                                | N SC  | 3  |                                       |                 |
| 3340                                 | BURSTALL DISTRICT L C            | 04/01/1965   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 17                                  | 1  |                                    |                                | N SC  | 2  |                                       |                 |
| 3341                                 | CABRI DISTRICT                   | 01/21/1959   | Active  | 28                          | 0                 | 0                                       | 0              | 0.00%           | 25                                  | 2  |                                    |                                | N SC  | 1  |                                       |                 |
| 3263                                 | CARLYLE DISTRICT L C             | 10/31/1963   | Active  | 35                          | 0                 | 0                                       | 0              | 0.00%           | 31                                  | 1  |                                    |                                | N M,SC  | 2  |                                       |                 |
| Exc Award (06/30/2017, 06/30/2024)   |                                  |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |
| 3264                                 | CARNDUFF DIST                    | 05/04/1961   | Active  | 7                           | 0                 | 0                                       | 0              | 0.00%           | 7                                   | 2  |                                    | 2                              | T,M,VP,SC                                     | 24+                                      |                                       |                 |
| 3265                                 | CEYLON                           | 10/15/1970   | Active  | 22                          | 0                 | 0                                       | 0              | 0.00%           | 20                                  | 3  |                                    |                                | M,VP,SC                                       | 4  |                                       |                 |
| 30145                                | CLIMAX                           | 01/28/1975   | Active  | 18                          | 1                 | 0                                       | 1              | 5.88%           | 17                                  | 0  |                                    | 3                              | M,VP,SC                                       | 0  |                                       |                 |
| 3344                                 | CRAIK DISTRICT L C               | 05/10/1965   | Active(2)   | 5                           | 0                 | 0                                       | 0              | 0.00%           | 5                                   | 12   |                                    | 5                              | M,VP,SC                                       | 24+                                      |                                       |                 |
| 3345                                 | DODSLAND DISTRICT                | 11/09/1955   | Active  | 30                          | 0                 | 0                                       | 0              | 0.00%           | 30                                  | 6  |                                    | 2                              | P,M,VP,SC                                     | 9  |                                       |                 |
| 3346                                 | EATONIA                          | 03/30/1954   | Active  | 24                          | 0                 | 0                                       | 0              | 0.00%           | 24                                  | 1  |                                    |                                | N P,M,VP,SC                                   | 24+                                      |                                       |                 |
| 3347                                 | ELROSE                           | 03/26/1954   | Active  | 41                          | 0                 | 0                                       | 0              | 0.00%           | 43                                  | 2  |                                    |                                | N P,M,VP,SC                                   | 15                                       |                                       |                 |
| 146553                               | Elrose Lioness                   | 06/17/2021   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 6  |                                    | 3                              | T,M,VP,SC                                     | 13                                       |                                       |                 |
| 3267                                 | ESTEVAN                          | 05/27/1957   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 4  |                                    | 2                              | S,M,VP,SC                                     | 6  |                                       |                 |
| 3349                                 | ESTON                            | 08/14/1947   | Active  | 27                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  | 6  |                                    |                                | N M,SC  | 7  |                                       |                 |



## Club Health Assessment for District 5 SKS through July 2024

| Club Number | Club Name               | Charter Date | Status  | Membership           |                   |                     |                |                 |                            | Reports                        |                           |                                |                    | Finance                      | LCIF                                  |                 |                                   |
|-------------|-------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
|             |                         |              | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 57026       | ESTON 95                | 06/12/1995   | Active  |                      | 43                | 0                   | 0              | 0               | 0.00%                      | 45                             | 1                         |                                | N                  | M,SC                         | 1                                     |                 |                                   |
| 3268        | FILLMORE DIST           | 04/05/1961   | Active  |                      | 11                | 0                   | 0              | 0               | 0.00%                      | 12                             | 3                         |                                | N                  | M,SC                         | 0                                     |                 |                                   |
| 3270        | FORT QUAPPELLE DISTRICT | 09/26/1961   | Active  |                      | 41                | 0                   | 0              | 0               | 0.00%                      | 38                             | 3                         |                                | N                  | M,SC                         | 1                                     |                 |                                   |
|             | Exc Award (06/30/2024)  |              |   |                      |                   |                     |                |                 |                            |                                |                           |                                |                    |                              |                                       |                 |                                   |
| 38260       | GAINSBOROUGH & DIST L C | 04/28/1980   | Active  |                      | 15                | 0                   | 0              | 0               | 0.00%                      | 15                             | 27                        |                                | 3                  | P,S,M,VP,SC                  | 24+                                   |                 |                                   |
| 34616       | GLEN BAIN               | 11/29/1977   | Active  |                      | 6                 | 0                   | 0              | 0               | 0.00%                      | 7                              | 4                         |                                | 12                 | S,M,VP,SC                    | 8                                     |                 |                                   |
| 3272        | GLENAVON                | 03/30/1966   | Active  |                      | 12                | 0                   | 0              | 0               | 0.00%                      | 12                             | 3                         |                                | N                  | P,M,VP,SC                    | 12                                    |                 |                                   |
| 3350        | GRAVELBOURG             | 05/19/1947   | Active  |                      | 12                | 0                   | 0              | 0               | 0.00%                      | 12                             | 2                         |                                | 11                 | M,VP,SC                      | 24+                                   |                 |                                   |
| 107963      | GRENFELL AND DISTRICT   | 04/02/2010   | Active  |                      | 18                | 0                   | 0              | 0               | 0.00%                      | 16                             | 4                         |                                |                    | M,VP,SC                      | 24+                                   | 90+ Days        |                                   |
| 3351        | HARRIS                  | 03/13/1968   | Active  |                      | 25                | 0                   | 0              | 0               | 0.00%                      | 25                             | 2                         |                                | N                  | P,S,SC                       | 1                                     |                 |                                   |
| 31731       | HAZLET                  | 02/16/1976   | Active  |                      | 32                | 0                   | 0              | 0               | 0.00%                      | 29                             | 3                         |                                | 8                  | R M,VP,SC                    | 3                                     |                 |                                   |
| 37775       | INDIAN HEAD & DISTRICT  | 12/10/1979   | Active  |                      | 13                | 0                   | 0              | 0               | 0.00%                      | 13                             | 2                         |                                | 2                  | M,VP,SC                      | 24+                                   |                 |                                   |
| 95603       | KATEPWA & DISTRICT      | 02/27/2006   | Active  |                      | 32                | 0                   | 0              | 0               | 0.00%                      | 28                             | 0                         |                                |                    | VP,SC                        | 0                                     |                 |                                   |
| 3355        | KINCAID                 | 11/10/1958   | Active  |                      | 6                 | 0                   | 0              | 0               | 0.00%                      | 6                              | 27                        |                                | 12                 | M,VP,SC                      | 24+                                   |                 |                                   |
| 3276        | KIPLING DISTRICT        | 10/25/1963   | Active  |                      | 23                | 0                   | 0              | 0               | 0.00%                      | 27                             | 5                         |                                | 4                  | M,VP,SC                      | 8                                     |                 |                                   |
| 3356        | LAFLECHE DISTRICT L C   | 04/25/1966   | Active  |                      | 14                | 0                   | 0              | 0               | 0.00%                      | 14                             | 13                        |                                | 4                  | M,VP,SC                      | 24+                                   |                 |                                   |
| 3277        | LAMPMAN DISTRICT        | 04/07/1963   | Active(1)   |                      | 16                | 0                   | 0              | 0               | 0.00%                      | 19                             | 2                         |                                |                    | R                            | 13                                    |                 |                                   |
| 3357        | LEADER                  | 12/07/1959   | Active  |                      | 19                | 0                   | 0              | 0               | 0.00%                      | 19                             | 1                         |                                |                    | N SC                         | 18                                    |                 |                                   |
| 56922       | LEADER RIVER HILLS      | 05/03/1995   | Active  |                      | 13                | 0                   | 0              | 0               | 0.00%                      | 16                             | 1                         |                                |                    | N M,SC                       | 3                                     |                 |                                   |
| 3279        | LEMBERG DISTRICT L C    | 03/14/1967   | Active  |                      | 15                | 0                   | 0              | 0               | 0.00%                      | 15                             | 0                         |                                |                    | N T,VP,SC                    | 4                                     |                 |                                   |
| 3358        | LOREBURN DISTRICT       | 04/20/1959   | Active  |                      | 12                | 0                   | 0              | 0               | 0.00%                      | 13                             | 1                         |                                | 4                  | M,VP,SC                      | 7                                     |                 |                                   |
| 3281        | LUMSDEN DIST            | 03/11/1961   | Active  |                      | 32                | 0                   | 0              | 0               | 0.00%                      | 31                             | 0                         |                                | 4                  | R SC                         | 1                                     |                 |                                   |
| 3359        | MANKOTA DISTRICT        | 10/23/1963   | Active  |                      | 17                | 0                   | 0              | 0               | 0.00%                      | 17                             | 3                         |                                |                    | S,T,M,VP,SC                  | 24+                                   |                 |                                   |
| 36549       | MANTARIO                | 02/26/1979   | Active  |                      | 12                | 0                   | 0              | 0               | 0.00%                      | 14                             | 3                         |                                |                    | M,VP,SC                      | 7                                     |                 |                                   |
| 3282        | MARYFIELD DISTRICT L C  | 04/01/1968   | Active  |                      | 14                | 0                   | 0              | 0               | 0.00%                      | 14                             | 1                         |                                | 3                  | N                            | 2                                     |                 |                                   |



# Club Health Assessment for District 5 SKS through July 2024

| Club Number            | Club Name               | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                        |                                 |                                |   | Finance     | LCIF |                              |
|------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|-------------|------|------------------------------|
|                        |                         |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***       | Yrs. Since Last Officer Report | President Rotation                                |             |      | Vice President Reported **** |
|                        |                         |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year repeats | Number of repeat terms         | Notes the officers that do not have an active red |             |      |                              |
| Exc Award (06/30/2021) |                         |              |   |                             |                   |   |                |                 |                                     |                                |                                 |                                |   |             |      |                              |
| 3284                   | MONTMARTRE DIST         | 02/12/1964   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  |                                |                                 | 8                              | M,VP,SC   | 24+         |      |                              |
| 36864                  | MOOSE JAW EARLY BIRD    | 04/09/1979   | Active  | 5                           | 0                 | 0                                       | 0              | 0.00%           | 7                                   | 1                              |                                 | 2                              | M,VP,SC   | 24+         |      |                              |
| 108228                 | MOOSE MOUNTAIN          | 04/28/2010   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  | 7                              |                                 | 2                              | P,T,M,VP,SC                                       | 5           |      |                              |
| 3285                   | NEUDORF                 | 05/03/1971   | Active  | 9                           | 0                 | 0                                       | 0              | 0.00%           | 7                                   | 2                              |                                 |                                | N   | VP,SC       | 24+  |                              |
| 3286                   | OXBOW DISTRICT          | 04/14/1959   | Active  | 25                          | 0                 | 0                                       | 0              | 0.00%           | 26                                  | 9                              |                                 |                                |   | P,T,M,VP,SC | 2    |                              |
| 31732                  | PIAPOT                  | 02/16/1976   | Active  | 29                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  | 1                              |                                 |                                |   | M,VP,SC     | 1    |                              |
| 45654                  | PILOT BUTTE & DIST L C  | 01/27/1986   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  | 1                              |                                 | 3                              | R   | M,SC        | 1    |                              |
| 31916                  | QU'APPELLE DISTRICT L C | 03/26/1976   | Active(1)   | 9                           | 0                 | 0                                       | 0              | 0.00%           | 9                                   | 2                              |                                 |                                | None  | P,M,VP,SC   | 5    |                              |
| 109574                 | REDVERS AND DISTRICT    | 11/08/2010   | Active  | 14                          | 0                 | 0                                       | 0              | 0.00%           | 14                                  | 4                              |                                 | 3                              |   | S,M,VP,SC   | 24+  |                              |
| 3290                   | REGINA 35               | 10/01/1967   | Active  | 26                          | 0                 | 0                                       | 0              | 0.00%           | 27                                  | 1                              |                                 |                                | N   |             | 7    |                              |
| 36681                  | REGINA BEACH            | 03/21/1979   | Active  | 35                          | 0                 | 1                                       | -1             | -2.78%          | 34                                  | 2                              |                                 | 2                              | R   | SC          | 1    |                              |
| Exc Award (06/30/2024) |                         |              |   |                             |                   |   |                |                 |                                     |                                |                                 |                                |   |             |      |                              |
| 3287                   | REGINA CENTRAL          | 01/28/1929   | Active  | 5                           | 0                 | 0                                       | 0              | 0.00%           | 5                                   | 3                              |                                 | 6                              |   | M,VP,SC     | 7    | 90+ Days                     |
| 3288                   | REGINA LAKESIDE         | 03/05/1956   | Active  | 33                          | 0                 | 0                                       | 0              | 0.00%           | 35                                  | 0                              |                                 |                                | N   | SC          | 0    |                              |
| 43712                  | RICHMOUND               | 04/30/1984   | Active  | 16                          | 1                 | 0                                       | 1              | 6.67%           | 15                                  | 0                              |                                 |                                | N   | M,SC        | 4    |                              |
| 3362                   | RIVERHURST              | 11/28/1967   | Active  | 16                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 2                              |                                 | 2                              | N   | M,SC        | 24+  |                              |
| 3363                   | ROSETOWN                | 03/03/1946   | Active  | 17                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 2                              |                                 |                                |   | T,M,VP,SC   | 2    |                              |
| 3365                   | SOVEREIGN               | 11/15/1967   | Active  | 25                          | 0                 | 0                                       | 0              | 0.00%           | 26                                  | 3                              |                                 | 5                              |   | S,M,VP,SC   | 3    | 90+ Days                     |
| 3296                   | STOUGHTON               | 03/28/1967   | Active  | 15                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 1                              |                                 | 3                              | N   | SC          | 0    |                              |
| 3366                   | SWIFT CURRENT           | 12/12/1946   | Active  | 21                          | 0                 | 0                                       | 0              | 0.00%           | 19                                  | 3                              |                                 | 8                              |   | M,VP,SC     | 8    |                              |
| 34617                  | TUGASKE                 | 11/09/1977   | Active  | 12                          | 0                 | 0                                       | 0              | 0.00%           | 12                                  | 20                             |                                 |                                |   | S,M,VP,SC   | 24+  |                              |
| 43208                  | VAL MARIE               | 12/14/1983   | Active(1)   | 19                          | 0                 | 0                                       | 0              | 0.00%           | 19                                  | 20                             |                                 | 11                             |   | P,M,VP,SC   | 24+  |                              |
| 3297                   | WAWOTA DISTRICT L C     | 04/05/1965   | Active  | 32                          | 0                 | 0                                       | 0              | 0.00%           | 33                                  | 4                              |                                 |                                |   | T,M,VP,SC   | 8    |                              |
| 28007                  | WINDTHORST DISTRICT     | 02/13/1974   | Active  | 20                          | 0                 | 0                                       | 0              | 0.00%           | 20                                  | 16                             |                                 | 8                              |   | M,VP,SC     | 24+  |                              |



# Club Health Assessment for District 5 SKS through July 2024

| Club Number | Club Name | Charter Date | Status   | Membership  |                             |                     |                |                  |   | Reports                        |                           |                                  |                                    |                              | Finance                                       | LCIF                                  |                                       |                 |                                   |           |
|-------------|-----------|--------------|----------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---------------------------------------|---------------------------------------|-----------------|-----------------------------------|-----------|
|             |           |              |          | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago              | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report   | President Rotation                 | Vice President Reported **** |   |                                       | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |           |
|             |           |              |          | Number of times on status quo within last two years | If below 15 members appears |                     |                |                  | If net loss is greater than 20% appears |                                |                           | If no report in 3 months appears | When more than one year appears in | Number of repeat terms       | Notes the officers that do not have an active | If no report appears in 12 months red |                                       |                 |                                   |           |
| 3369        | WISETON   | 12/11/1968   | Active   | 16  | 0                           | 0                   | 0              | 0.00%            | 16                                      |                                |                           | 15                               |                                    |                              | P,M,VP,SC                                     | 8                                     |                                       |                 |                                   |           |
| 3298        | WOLSELEY  | 03/14/1952   | Active   | 20  | 0                           | 0                   | 0              | 0.00%            | 21                                      |                                |                           | 3                                |                                    | 2                            | N   | M,VP,SC                               | 4                                     |                 |                                   |           |
| <b>71</b>   | <b>0</b>  | <b>0</b>     | <b>0</b> | <b>1,356</b>  | <b>2</b>                    | <b>1</b>            | <b>1</b>       | <b>0.07%</b>     | <b>1,331</b>                            | <b>19</b>                      | <b>63%</b>                | <b>51%</b>                       | <b>1%</b>                          | <b>4%</b>                    | <b>0</b>                                      | <b>0%</b>                             | <b>0</b>                              | <b>0</b>        | <b>0</b>                          | <b>0%</b> |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.